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THE GOD WHO TESTIFIES TO YOU!

WE live in a dog-eat-dog world where everyone looks after his own interests. People will do anything to be successful – to go ahead in their career or business – even if it means badmouthing a peer or spreading canards about a rival company.

In the western countries, competitors fight pitched battles with each other through media advertising to prove a point. Pepsi will mock at Coca Cola while Unilever's toothpaste brand will claim they are better than Colgate.

This rivalry is not just in the corporate world, it's in every sphere of life. Film-stars badmouth each other in private and gloat when their peers' movies bomb at the box office. In short, those who talk good about others and wish them success have become a rarity these days.

Christians are called to be different. Once, when Jesus' disciples disputed among themselves about who would be the greatest among them, the Lord called them and said to them: "If anyone desires to be first, he shall be last of all and servant of all" (Mark 9:35).

Again, when James and John, the sons of Zebedee, came to Him asking for the most special privilege of sitting on His right hand and left hand in His glory, Jesus taught them the greatest lesson in leadership – namely servanthood. He said to them: "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant" (Mark 10:42,43).

Servanthood, however, should not be confused with settling for the least. It's a deliberate choice made by those who have the clarity that the One they are serving is the Master, and He owns everything. God desires the best for His children. He is concerned for them and cares for their needs. He wants to always give them the best. The best comes when we give heed to God's Word.

Three times in the Psalms, God specifically calls His children ('O My people') and asks them to incline their ears to His words. The three verses talk about three phases in the life of a child of God. We will look at each one of the instances to understand the scriptural truths behind them.

1. God says: I will testify against you

The first instance of God calling out to His children as 'O My people' comes in Psalm 50. The 7th verse reads thus: "Hear, O My people, and I will speak, O Israel, and I will testify against you."

This phase of life has occurred in every believer's life. Before salvation, God and His Word continually testified against us. "...for at one time you were darkness", says Ephesians 5:8. We were called as the 'sons of disobedience' then. Before we accepted Jesus as our saviour, the handwriting of ordinances was against us, says Colossians 2:14.

Isaiah 59:12 says: 'For our transgressions are multiplied before You, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them...'

When our life was in a mess, when we lived in open rebellion to God and His Word, He was merciful. When we went astray, He came looking for us. Oh, thank God for the love that sent His only begotten Son into the world! One of the biggest praise points a redeemed child of God needs to utter frequently is that He didn't snuff out our lives when we were yet

sinful. Hebrews 10:31,32 say: '...The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God.'

God in His mercy sent His Son Jesus who "wiped out the handwriting of requirements that was against us, which was contrary to us" (Colossians 2:14). Jesus did it by taking what was against us out of the way and nailed it to the cross. Oh, praise God for the sacrifice of Jesus Christ on the cross.

2. God says: I will testify to you

The second instance of God calling out His children as 'O, My people' is found in Psalm 81:8. It reads: 'Hear, O My people, and I will admonish you.'

Admonishing is an act of disciplining. The same verse is found in KJV as '...I will testify unto thee.' Disciplining is for our benefit. Hebrews 12:5,6 underline this: "My son, do not despise the chastening of the Lord, nor be discouraged when you are rebuked by Him; for whom the Lord loves He chastens, and scourges every son whom He receives."

The God who admonishes us reminds us of three important things in Psalm 81. We will look at them briefly.

The three things God reminded Israelites then, and reminds us now

I am your God

Psalm 81:10, 'I am the Lord your God, who brought you out of the land of Egypt; Open your mouth wide, and I will fill it.'

The Israelites knew who their God was. They knew it was He who brought them out of the land of slavery, but as years went by, they conveniently forgot their God and turned to their own ways. In John 9, we read about Jesus healing a man who was born blind. After an encounter with Jesus, the man could see but did not know who had healed him. The Pharisees did not believe the man's testimony and cast him out. When Jesus heard the man who had a miracle was thrown out, He met up (Continued on P3)

WHAT'S THE BIBLE'S PURPOSE?



The apostle John said he wrote his Gospel "that you may believe" (John 20:31). What you believe may be the most important thing about you.

John actually says a little more than that. He says he wrote his book "that you may believe... and that by believing you may have life". The reason believing is so important is because what we believe determines how we live. If we believe that generosity is a good thing, or if we believe that we will benefit by being generous, then we'll be generous. If we believe we have to work for everything that comes our way, or that the world owes us more than we owe it, we're more likely to hold onto what we have and let others fend for themselves.

Everyone sees the world through filtered lenses. Some people look at the world suspiciously. Others, skeptically. Still others, optimistically. Every human being has a different perception of reality because we have differing backgrounds, experiences and points of view.

The only being in the universe who possesses complete sight and accurate vision is God. God needs no lenses because he created reality and experiences it fully.

God wants us to see and understand the world through his eyes because he created us to live the best life possible, both here and in eternity.

There's still a bit more that John said about the purpose of his book. His full statement is, "These are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name" (John 20:31).

THE PURPOSE OF THE BIBLE

The purpose of the Bible is that you may (Continued on P3)

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Even them will I bring to my holy mountain and make them joyful in my house of prayer. For mine house shall be called an house of prayer for all people. Isaiah 56:7



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Christian REAL HEROES



- The Missionaries

July 23 Maria Jane Dyer : (January 16, 1837 – July 23, 1870) was a British Protestant Christian missionary to China, and "Mother" of the China Inland Mission with her husband, founder James Hudson Taylor. She was a pioneer missionary and educator there for 12 years (from 1852–1860 and 1866–1870). In 1858, she married Taylor and was an invaluable assistant and influence to him. In her time with the CIM she was instrumental in training single women to be missionaries in China, when opportunities for women to serve had been previously dependent on having a missionary husband. In 1853, aged 16, Maria traveled to China with her sister, Burella, and they lived and worked at a school for girls in Ningbo which was run by one of the first female missionaries to the Chinese, Mary Ann Aldersey, an old friend of their mother. On May 26, 1866, after over five years of working in England, Maria & Hudson Taylor and their four children set sail for China with their new team of missionaries, the Lammermuir Party, aboard the Lammermuir (clipper). A four-month voyage was considered speedy at the time. While in the South China Sea and also the Pacific Ocean the ship was nearly sunk but survived 2 typhoons. They arrived safely in Shanghai on September 30, 1866. Descendants of Hudson & Maria Taylor continued their full-time ministry in Chinese communities in Hong Kong and Taiwan including The late Rev. James Hudson Taylor III (1929–2009) and his son Rev. James Hudson Taylor IV.

July 24 John Henry Newton : (24 July 1725 - 21 December 1807) was an English sailor and Anglican clergyman. Starting his career at sea, at a young age, he became involved with the slave trade for a few years, and was himself enslaved for a period. After experiencing a religious conversion, he became a minister, hymn-writer, and later a prominent supporter of the abolition of slavery. He was the author of many hymns, including "Amazing Grace" and "Glorious Things of Thee are Spoken." John Newton was born in Wapping, London, in 1725, the son of John Newton Sr., a shipmaster in the Mediterranean service, and Elizabeth. In 1743, while on the way to visit some friends, Newton was captured and pressed into the naval service by the Royal Navy. He became a midshipman aboard HMS Harwich. At one point, Newton attempted to desert and was punished in front of the crew of 350. Newton proved to be a continual problem for the crew of Pegasus. They left him in West Africa with Amos Clowe, a slave dealer. It was this period that Newton later remembered as the time he was "once an infidel and libertine, a servant of slaves in West Africa." Early in 1748 he was rescued by a sea captain who had been asked by Newton's father to search for him, he made it to freedom. Newton adopted his two orphaned nieces, Elizabeth and Eliza Catlett. Another niece, Alys Newton, married Mehul, an Indian prince.

July 25 Constantine : the Great (Latin: Flavius Valerius Aurelius Constantinus Augustus; 27 February c. 272 – 22 May 337), also known as Constantine I or Saint Constantine, was Roman Emperor from 306 to 337. Well known for being the first Roman emperor to be converted to Christianity, Constantine and co-Emperor Licinius issued the Edict of Milan in 313, which proclaimed tolerance of all religions throughout the empire. Constantine defeated the emperors Maxentius and Licinius during civil wars. He also fought successfully against the Franks, Alamanni, Visigoths, and Sarmatians during his reign even resettling parts of Dacia which had been abandoned during the previous century. Constantine built a new imperial residence at Byzantium, naming it New Rome. However, in Constantine's honor, people called it Constantinople, which would later be the capital of what is now known as the Byzantine Empire for over one thousand years. Because of this, he is thought of as the founder of the Byzantine Empire. In July 285, Diocletian declared Maximian, another colleague from Illyricum, his co-emperor. Constantine entered Rome on 29 October. Although he earned his honorific of "The Great" from Christian historians long after he had died, he could have claimed the title on his military achievements and victories alone. Most Eastern Christian churches consider Constantine a saint. In the Byzantine Church he was called isapostolos an equal of the Apostles. [260] Niš airport is named Constantine the Great in honor of his birth in Naissus.

July 26 Oliver B. Greene : (1915–1976) was an American, independent Baptist evangelist and author. For thirty-five years conducted revival meetings in tents and in churches across America. Preached a daily radio broadcast on The Gospel Hour which he founded. "From disgrace to grace" is not our title for one of America's greatly used men of God—that was Oliver Greene's own appraisal of himself. He was born on February 14, 1915 in Greenville, South Carolina. Oliver's youthful life was that of a wastrel, living in wanton wickedness. Early in life it was immediately evident Oliver B. Greene was an independent Baptist. Through all of his ministry he carried the honor of being one who "could not be bought." In 1939, the 24-year-old bought a tent, and for 35 years he conducted revivals all across America, until failing health forced him to stop. Carefully kept records reveal that over 200,000 found Christ under his ministry. Perhaps his single greatest campaign was in Rocky Mount, North Carolina, where 7,000 professions of faith were registered. He held his last tent revival in Bel Air, Maryland (this tent was 100 feet by 300 feet). Surely another genius of Greene's labors for Christ was his radio ministry, which grew from one station in 1939 to 180 stations at his death. The Gospel Hour is still heard coast to coast by his taped messages. He prepared these taped messages "to continue on the Gospel Hour hopefully until Christ comes back." Dr. Greene was called Home to be with the Lord on July 26, 1976, but he "being dead, yet speaketh," not only by radio but by his writings.

July 27, John Robert Walmsley Stott (27 April 1921 – 27 July 2011) was an English Christian leader and Anglican cleric who was noted as a leader of the worldwide Evangelical movement. He was one of the principal authors of the Lausanne Covenant in 1974. In 2005, Time magazine ranked Stott among the 100 most influential people in the world. Stott was born in London to Sir Arnold and Emily Stott. Sir Arnold Stott was a leading physician at Harley Street and an agnostic, while his wife was a Lutheran churchgoer who attended the nearby Church of England church, All Souls, Langham Place. Stott was sent to boarding school at eight years old—initially prep school at Oakley Hall. In 1935, he went on to Rugby School. While at Rugby School in 1938, Stott heard the Reverend Eric Nash (nicknamed "Bash") deliver a sermon entitled "What Then Shall I Do with Jesus, Who Is Called the Christ?" After this talk, Nash pointed Stott to Revelation

THE PARABLE

A DOUBLE LESSON

Do not lie to each other, since you have taken off your old self with its practices. Colossians 3:9

A carload of hunters, on holiday, were looking for a place to hunt, pulled into a farmer's yard in County Waterford, Ireland. The driver, Brannagh, went up to the farmhouse to ask permission to hunt on the farmer's land.

The old farmer said, 'Sure you can hunt, but would you be doing me a favour? That old donkey standing over there is 20 years old and sick with cancer, but I don't have the heart to kill her. Would you do it for me?'

Brannagh replied, 'Of course I will,' and strolled back to the car. While walking back, however, Brannagh decided to play a trick on his hunting friends. He got into the car and when they asked if the farmer had said if it was alright, he said, 'No, we can't hunt here, but I'm going to teach that old fellow a lesson he won't forget.'

With that, the Irishman rolled down his window, stuck his gun out and shot the donkey. As he shouted, 'To be sure, that will teach him,' a second shot rang out from the passenger side and one of his hunting mates yelled, 'And me, begorrah, I got the cow.'

- Dr.P.B.Manohar, Cell:9848 363638



July 28 Keith Green : is probably best remembered as an extremely talented musician who sadly lost his life in a tragic plane crash aged 28, along with two of his children. However, he was much more than just a genius on the piano. He was prophetic in his writings, mainly through song but also through other publications, mainly since his death in 1982. Much of what he wrote was controversial as he challenged areas within western Christianity that he believed were out of alignment with the true gospel of Jesus Christ, or what he saw was complacent or compromised Christianity. At the very least it caused a reaction! In addition, he was also towards the end of his life, a catalyst for world missions. From a very early age, Keith Green was a gifted musician, playing the ukulele at 3, the guitar at 5, and the piano at 7. At the age of 8, his musical talents were noted by a major newspaper and this led to appearances in TV commercials and in the theatre. By the time Keith was 11, he had written forty original songs and had signed a contract with Decca Records. He also became the youngest person ever to sign with the American Society of Composers, Authors and Publishers (ASCAP). In the seven short years of knowing Jesus, the Lord took Keith from concert crowds of 20 or less - to stadiums of 12,000 people who came to hear only him. His several album recordings were all chart topping and often they were given away for whatever people could afford. Keith only wanted people to focus on Jesus. Keith green wa died on July 29, 1982.



July 29 William Wilberforce : (1759-1833), abolitionist and philanthropist, was born to a family of merchants. He was first educated at Hull Grammar School under Joseph Milner, an evangelical Anglican minister. His father died when Wilberforce was nine, and his mother sent him to stay near London where he was reared by an evangelical aunt and uncle. Through their influence, he came to faith at the age of 12. In this home he came into contact with such men as George Whitefield, the great evangelist, and John Newton, who had converted from a life of a slave trade, and ultimately penned the hymn 'Amazing Grace'. Wilberforce's mother and other close family friends were alarmed at young William's religious "enthusiasm" and sought to reverse this course. By the time he arrived at St. John's College at Cambridge in 1776, his evangelicalism was well behind him, and he was as worldly as any of his friends, and vastly popular. Witty, charming, erudite, eloquent and hospitable, not to mention exceedingly wealthy, Wilberforce as an undergraduate displayed the charisma of a natural leader who drew friends and followers into his world. In 1779, Wilberforce moved to London where he became friends with William Pitt. Both were motivated to enter politics and Wilberforce was elected to Parliament in September 1780 at the age of 21, the youngest age at which one could be elected. Wilberforce's faith in Jesus Christ changed him from a careless, wealthy young politician to a tireless, compassionate public servant. He was died on July 26, in 1833.

3:20, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Stott later described the impact this verse had upon him as follows: Stott was ordained in 1945 and went on to become a curate at All Souls Church, Langham Place (1945–1950) then rector (1950–75). This was the church in which he had grown up, and in which he spent almost his whole life, apart from a few years spent in Cambridge. While in this position he became increasingly influential on a national and international basis, most notably being a key player in the 1966–67 dispute about the appropriateness of evangelicals remaining in the Church of England. In 1974 he founded the Langham Partnership International (known as John Stott Ministries in the US), and in 1982 the London Institute for Contemporary Christianity, of which he remained honorary president until his death.

THE GOD WHO TESTIFIES TO YOU!

Continued from P1) with him again. If you read John 9:35-37, it is interesting to note that Jesus did not introduce Himself as the One who healed his blindness but as the Son of Man. When the blind man started seeing, Jesus had gone away from the place. However, Jesus' voice must have been etched in his mind's eye. So, Jesus does not take the trouble of introducing Himself as the Healer (which He is), but as the One who is called the Son of Man. Jesus said to him, "You have seen him, and it is he who is speaking to you."

Hallelujah! This is how He deals with us too. When we had our first encounter with Jesus, He came as our Saviour. As time goes, He wants to know if we would accept Him as our Lord.

There shall be no other gods before you

Psalm 81:9, 'There shall be no foreign god among you; nor shall you worship any foreign god.'

God knew it was not enough to tell the Israelites who He was ('I am the Lord your God'). It was also important to command them about the way forward. The way forward should be one of total and absolute devotion only to Him, the Almighty God. Because He is a zealous God, He does not like His children to go after false and worthless gods.

In Jesus' time, once a woman who was caught in the act of adultery was brought before Him. In those days, punishment for those caught in adultery was death by stoning. When the accusers wanted to know from Jesus how the woman should be dealt with, He bent down and wrote with His finger on the ground. When they pestered to know His mind, Jesus threw in a game-changer. He asked the one without sin among them to throw the first stone against the woman. As the crowd slowly dispersed, Jesus refused to condemn her either. However, He showed her the way forward. He told her, '...Go, and from now on sin no more' (John 8:11).

Jesus said the same thing to the man who lay by the poolside in Bethesda. He had been an infirm for 38 years and would have continued to be infirm until his death had it not been for that encounter with Jesus. The Lord healed him and later when Jesus found him in the temple, He told him: "See, you have been made well. Sin no

more, lest a worse thing come upon you" (John 5:14).

Sin does not just cause a relapse of a physical infirmity, it also leads to spiritual decay. When we move away from Christ, we fall from grace, says Galatians 5:4. Turning to false gods is akin to turning our back on Jesus, the only Living God.

Victory is round the corner

Psalm 81:14, 'I would soon subdue their enemies, and turn My hand against their adversaries.'

God gave His people a wonderful promise, that He would subdue their enemies. God is pretty much telling us the same thing now. Romans 16:20 says, 'And the God of peace will crush Satan under your feet shortly.'

God will accomplish our final victory when death itself is swallowed up. When the corruptible puts on incorruption and the mortal puts on immortality we will receive our final victory through our Lord Jesus Christ (1 Corinthians 15:56).

3.God says: You testify about Me

Psalm 78:1 has the third instance when God calls His children as 'O My people.'

'Give ear, O my people, to my law; incline your ears to the words of my mouth.'

When we first met God, our condition was such that He would testify against us. When He made us His children through the blood of Jesus Christ, He testified to us and now when we walk in His footsteps He expects us to testify about Him to others. What a wonderful God we serve!

Why does God want us to hear the words of His mouth? There are at least two reasons found in Psalm 78. To reveal to us the dark sayings of old and to make them known to the generation to come.

Dark sayings of old are parables. When Jesus spoke in parables, His disciples thought He was being difficult to his audience. When He spoke in parables, He was in fact uttering things kept secret from the foundation of the world (Matthew 13:35).

What we testify about God is never in vain. It goes on from one generation to another. It goes on to even those who would be born someday (Psalm 78:6). What we do for the Lord never goes waste. The seed that we sow diligently today will sprout someday and give a yield 30, 60 or 100 times. Will you say an Amen to that?

- Robin Sam

It's impossible to sum up God, but Jesus is a good starting point

If you had to put the heart of what you believe about God into just one sentence, what would you say? Or is that possible?

In some ways it's not possible, of course, to put everything about God into one sentence. God is infinite, and we'll never fully understand his greatness not on this side of eternity. The Apostle Paul exclaimed, "Oh, the depth of the riches of the wisdom and knowledge of God! ... Who has known the mind of the Lord?" (Romans 11:33-34)

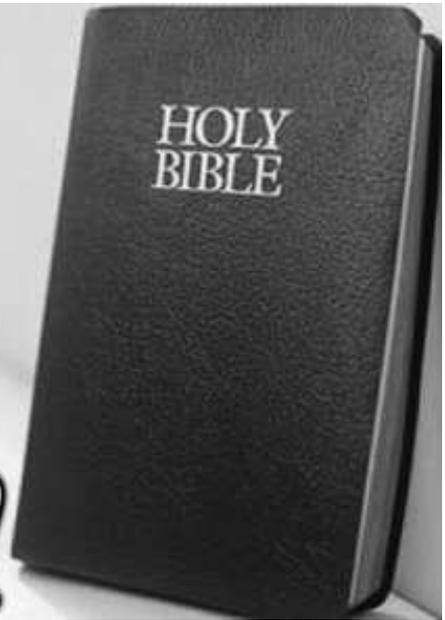
But if I had to summarize in one sentence what I believe about God, I would simply say that God loves us, in spite of our sin and rebellion and the proof is that he sent his only son, Jesus Christ, into the world to make it possible for us to become part of his family forever. The Bible puts it

far better than I can: "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." (John 3:16)

Have you ever stopped to consider just how great this message is? Think of it: God loves us in spite of the way we've neglected him and rebelled against him. He loves us so much that he came down from heaven in the person of his son, Jesus, who gave his life for us. The Bible says, "This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins." (1 John 4:10)

What does this mean to you? Have you responded to God's love by committing your life to Christ? Don't let another day go by without him, but by faith open your heart and life to Christ without delay.

WHAT'S THE BIBLE'S PURPOSE?



Continued from P1) believe precisely what God knows to be true: that Jesus is the Messiah (the "Anointed One"), who came to initiate a relationship between you and God. If you will respond to his invitation to relationship, you will have "life in his name". Life in his name is a way of saying, "life in relationship with Jesus as your Lord".

The Old Testament was written to record God's preparation for the coming of his Son. It points forward to the birth, life, death and resurrection of Jesus. The New Testament was written to record the life of Jesus and invite us to live life in his name.

THE PURPOSE OF THE OLD TESTAMENT

Galatians 3:24 says, "The law was our guardian until Christ came." "The law" refers to the Old Testament. The word guardian is paidagogos in Greek. In the first-century culture the paidagogos was a slave assigned to walk the child to school and help him with his manners and homework. In other words, the Old Testament records the development of people and their understanding to the point where Christ could be born into the world and received as the "Anointed One," the Savior of the world.

Once Christ came, everything changed. The living Word walked among us. His teachings and miracles were documented by John and the other three Gospels writers "that you may believe". Once we believe, the rest of the New Testament is de-

signed to teach us how to live in light of our new faith in and relationship to the Son of God.

THE PURPOSE OF SCRIPTURE

Second Timothy 3:16-17 says, "All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work." The word for useful is ophelimos. It means "profitable, helpful, serviceable."

The entirety of Scripture is useful for four things. Teaching, rebuking, correcting and training in righteousness. The Bible's fourstep process is to teach us how to believe, how to see things the way God sees them. Then, it rebukes us, exposing how we're thinking wrongly when we stray. While pointing out our error, it corrects our course and thinking. Finally, it trains us to live the way God intended.

Think of this as the Second Timothy Road. The Bible teaches what is right, saying, "This is the road." When we get off the road, it rebukes us, saying, "You're off the road." Next it corrects us, saying, "This is how to get back on the road." Then it trains us in righteousness by saying, "This is how to stay on the road."

The rest of the passage says, "so that the servant of God may be thoroughly equipped for every good work." That's the goal: that by reading Scripture and letting it read us, we will become a people who have everything we need to do the right thing in every situation. - Hal Seed

An Abundant Ration

And of His fullness we have all received, and grace for grace. John 1:16

Grace is the one of the most familiar words in the believer's vocabulary, and rightly so, because it is one of the most repeated words in the Holy Spirit's language. The fact that the Greek word translated as "grace" and "gift" is the same gives insight into the special blessing of the grace of God. Christ is "full of grace and truth." Repeatedly we are reminded of the adequacy of God's grace. Few believers would consciously pray for more grace in the face of these verses, but many would think nothing of asking for more gifts.

The fullness of God's grace is resident in Christ and communicated to us when we receive Christ. It is impossible to receive Christ without receiving the fullness of His grace. Can we receive a seed without receiving the life of the seed and its capacity for growing and multiplying? We do not receive a seed and then have to ask for its life.

When God gave us Christ He gave us all the gifts found in Christ. John says we have received "grace for grace." Translators have struggled with how to adequately render the word "for" to convey the abun-

dance of supply: instead of, in place of, on top of, used up for, Each has its own nuance of meaning, but each concludes there is profusion and surplus.

We do not need to ask for grace\gifts. Rather, we should appreciate and appropriate what is our daily ration. This storehouse of grace is made available to all equally. No believer has more than another. The newest believer has as much as the oldest. A baby's lungs can be filled from the first scream just as a mature adult's can be filled while jogging. Their capacity may be different, but the supply is equal. Appropriation is the key. If we are still appropriating the same amount of grace we needed as a "baby" when we are mature, we have not grown.

Many times Paul greeted his readers with "Grace be with you." The "be" is in italics in many versions of the Bible, indicating it was added by translators. My suggestion is that we substitute "is" for "be" to indicate the fullness of God's gift of grace to us in Christ. Grace is with you because Christ is with you. I have all grace because I have Christ. My appropriation is enlarged by faith in the resources of His gifts and His grace given to me.-Frederick L. Kosin

దేవుడు ఆత్మ గనపర ఆయనను ఆరాధించువారు ఆత్మతోను సత్కమితోను ఆరాధించవలెవెను - యోహాను 4:24

దహించు ఆత్మ మినిస్ట్రీస్ వారి

12 గంటల స్తుతి ఆరాధన పండుగ

2016 ఆగస్టు 15

ఉదయం 8 గంటల నుండి రాత్రి 8 గంటల వరకు

దహించు ఆత్మ చర్చి బత్తుల సింహచలము గారి తోట కవలగొయ్యి, రాజమండ్రి

జూలై 1 నుండి ఆగస్టు 9 వరకు 40 రాత్రులు ప్రతిరోజు ప్రార్థన జరుగును

దేవుని వాక్యం అందించు దైవజనులు
 దైవజనులు పి.ఆర్.జేమ్స్ గారు, డి.కేశవరం
 దైవజనులు ఎస్.కె.మార్కు గారు, కొవ్వూరు
 దైవజనులు ప్రభుదాసు గారు, రంపచోడవరం
 దైవజనులు ప్రేమరాజు గారు, రాజమండ్రి
 దైవజనులు పి.చుభాకర్ గారు, కాశేరు
 దైవజనులు ఎస్.బి.చార్లెస్ గారు, రాజమండ్రి
 దైవజనులు రాజశేఖర్, పీవెస్ గారు, రాజమండ్రి

రోగుల స్వస్థత కొరకు,
 సంతానం లేనివారి కొరకు
 మరియు వివిధ సమస్యల్లో
 ఉన్నవారి విడుదల కొరకు
 దైవజనులు ప్రత్యేక ప్రార్థనలు చేయుదురు



ప్రేమతో ఆపకొనించువారు
 దైవజనులు **బి. సురేంద్ర** గారు
 మరియు దహించు ఆత్మ సంఘములు
 సెల్ : 9912049142, 7661940232

ఉదయం : 7, టిఫిన్
 మధ్యాహ్నం, రాత్రి : భోజనం

రండి | మీ దుఃఖ దినములు సమాప్తములగును
 అందరికీ ప్రేమపూర్వక ఆహ్వానం

యెవరోవారు నీకు నిత్యమైత వెలుగుగా ఉండును. నీ దుఃఖ దినములు సమాప్తములగును - మెస్సీయా 60:20

మెస్సీయా రక్షణ ప్రార్థనా మందిరము వారు నిర్వహించు

40 దినముల మెస్సీయా ఆత్మీయ సహవాస కౌటములు

2016 జూన్
 27 వ తేదీ నుండి
 2016 ఆగస్టు
 12 వ తేదీ వరకు



ప్రతి రోజు సాయంత్రం 6 గంటకు
 ఎన్నో గ్రంథములపై థానోమీ జరుగుతుంది
 మెస్సీయా రక్షణ ప్రార్థనా మందిరము,
 క్వారీ మార్కెట్, రాజమండ్రి

వాక్యోపదేశకులు
 దైవజనులు ప్రేమరాజు గారు
 కృపామయ యూత్, రాజమండ్రి

ప్రేమతో ఆపకొనించు వారు :
 మెస్సీయా రక్షణ ప్రార్థనా మందిర సంఘ సభ్యులు
 సంఖ్యలు : 80 99 99 11 68,
 80 99 99 11 69

5 రోజులు ఆరాధన పండుగలు

దహించు ఆత్మ మినిస్ట్రీస్ వారి

(పగలు మాత్రమే)

తేదీ : 2016 జూలై 25 నుండి 29 వరకు

సమయం : ప్రతిరోజు ఉదయం 10 గంటల నుండి సాయంత్రం 4 గంటల వరకు

దహించు ఆత్మ చర్చి,
 బత్తుల సింహచలము గారి తోట, కవలగొయ్యి, రాజమండ్రి

-: ప్రసంగీకులు :-

దైవజనులు పి.ఆర్.జేమ్స్ గారు, డి.కేశవరం
 దైవజనులు ఎస్.కె.మార్కు గారు, కొవ్వూరు
 దైవజనులు ప్రేమరాజు గారు, రాజమండ్రి
 దైవజనులు పి.చుభాకర్ గారు, కాశేరు
 దైవజనులు ఎస్.చార్లెస్ గారు, రాజమండ్రి
 దైవజనులు రాజశేఖర్, పీవెస్ గారు, రాజమండ్రి

రోగుల స్వస్థత కొరకు
 సంతానం లేనివారి కొరకు మరియు
 వివిధ సమస్యల్లో ఉన్నవారి విడుదల కొరకు
 దైవజనులు ప్రత్యేక ప్రార్థనలు చేయుదురు

ఉచిత భోజన వసతి కలదు.
 అందరికీ ప్రేమపూర్వక ఆహ్వానము



ప్రేమతో ఆపకొనించువారు
 దైవజనులు **బి. సురేంద్ర** గారు
 మరియు దహించు ఆత్మ సంఘములు
 సెల్ : 99120 49142, 76619 40232

జూలై 1 నుండి ఆగస్టు 9 వరకు 40 రాత్రులు ప్రతిరోజు ప్రార్థన జరుగును. దహించు ఆత్మ చర్చి, రాజమండ్రి